

APPLICATION FOR PERMIT

Serial No. 17583

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Nov 16 1956

Returned to applicant for correction

Corrected application filed

The undersigned William Shapiro

Name of applicant

of Las Vegas, County of Clark,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake or other source

2. The amount of water applied for is .504 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, Township 21 South, Range 61 East, or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the NW corner of Sec. 15 bears North 58° 23' 00" West a distance of
356.00 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, Township 21 South, Range 61 East,
M.D.B.&M.
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks The applicant is now erecting a 32 unit apartment project,
and intends to erect 128 units in all. The water requested is for the
requirements of the complete 128 units.

DESCRIPTION OF PROPOSED WORKS

Drilled well 10" casing with miscellaneous size pipes to points of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$5,000.00

6. Estimated time required to construct works 60 days

7. Remarks

For use of applicant

William Shapiro, Applicant.

By /s/ L. E. Tyson

L. E. Tyson - State Water Rights
Surveyor

Compared HS/AM

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same subject to the following conditions and conditions~~ deny same for the following reason:

The proposed place of use under this application is in an area that can be served by the Las Vegas Valley Water District.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed June 16, 1958

WITNESS MY HAND AND SEAL this 1st day

Commencement of work filed

of December, 1959

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

EDMUND A. MUTH

State Engineer.

By *[Signature]*
Assistant State Engineer